

Mandatory Public Disclosures

A. GENERAL INFORMATION:

| Sr. No. | INFORMATION | DETAILS |
|---------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | GMSSSS, Sector-20, Panchkula |
| 2 | AFFILIATION NO | 520006 |
| 3 | SCHOOL CODE NO | 44016 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sector-20, Panchkula, Pin code: 134117 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Mrs. Renu Gupta (M.SC, B.ED) |
| 6 | SCHOOL EMAIL ID | sanskritisec20@rediffmail.com |
| 7 | CONTACT DETAILS (landline) | 0172-2552058 |

B. DOCUMENTS AND INFORMATION:

| Sr. No. | DOCUMENTS/INFORMATION | LINK |
|---------|---|---|
| 1 | COPY OF AFFILIATION | Click here to view |
| 2 | COPY OF NOC CERTIFICATE ISSUED BY STATE | Click here to view |
| 3 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE | Click here to view |
| 4 | COPY OF VALID FIRE SAFETY CERTIFICATE | Click here to view |
| 5 | COPY OF DEO CERTIFICATE SUBMITTED BY SCHOOL FOR AFFILIATION | Click here to view |
| 6 | COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here to view Click here to view |

C. ACADEMICS:

| Sr. No. | DOCUMENTS/INFORMATION | |
|---------|-----------------------|------------------------------------|
| 1 | FEE STRUCTURE | Click here to view |

| | | |
|---|--------------------------|------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER | Click here to view |
| 3 | LIST OF SMC | Click here to view |

D. LAST THREE YEARS RESULT OF CLASS - X

| Sr. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020-21 | 80 | 80 | 100% | |
| 2 | 2019-20 | 77 | 77 | 100% | |
| 3 | 2018-19 | 66 | 61 | 92.4% | |

E. LAST THREE YEARS RESULT OF CLASS- XII

| Sr. No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020-21 | 83 | 83 | 100% | |
| 2 | 2019-20 | 94 | 94 | 100% | |
| 3 | 2018-19 | 95 | 92 | 96.84% | |

F. STAFF (TEACHING);

| Sr. No. | INFORMATION | DETAILS |
|---------|-------------------|---------|
| 1 | PRINCIPAL | 1 |
| 2 | NO. OF TEACHERS | 70 |
| 3 | PGT | 28 |
| 4 | TGT | 17 |
| 5 | PRT | 21 |
| 6 | VT | 2 |
| 7 | Computer Teachers | 2 |
| Sr. No. | INFORMATION | DETAILS |

| | | |
|---|---|---|
| 8 | TEACHERS SECTION RATIO | 1:40 (Sr. Sec), 1:35 (Middle), 1:30 (primary) |
| 9 | DETAILS OF SPECIAL EDUCATOR | 3 |
| 0 | DETAILS OF COUNSELLOR AND WELLNESS TEACHERS | --- |

G. SCHOOL INFRASTRUCTURE:

| Sr. No. | INFORMATION | DETAILS |
|---------|--|----------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. METER) | 23472 Sq. mtr. |
| 2 | NO. AND SIZE OF CLASS ROOMS (IN SQ. FT/MTR) | 33 |
| 3 | NO. AND SIZE OF LABS INCLUDING COMPUTER LAB | 5 |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 17 |
| 6 | NO. OF BOYS TOILETS | 7 |